

**AVNC OFFICERS**

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Leonora Gershman

CALIFORNIA



**Atwater Village  
Neighborhood Council**

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[www.AtwaterVillage.org](http://www.AtwaterVillage.org)

**EMERGENCY Meeting of the Board of Governors  
9:00 AM Saturday, July 26, 2008  
Kaldi Coffee & Tea, 3147 Glendale Blvd  
Los Angeles, California 90039**

**PLEASE DO NOT  
REMOVE THIS  
AGENDA UNTIL AFTER  
THE MEETING HAS  
TAKEN PLACE.  
THANK YOU.**

1. Call to Order & Roll Call
2. Public Comments - Public comments are welcomed, but limited to 2 minutes per speaker.
3. **New Business (Please limit presentations to 5 minutes or less):**
  - a.) CI Presentation & Action: Letter of Support for LFCSA grant proposal
4. **Committee Reports (please limit to 2 minutes or less):**
  - a.) Budget & Finance (Leonora Gershman), b.) Elections (Ken Osborn), c.) GRC, d.) Issues & Areas, e.) Events (Jenn Hoffman), f.) Arts & Education (Tim Warner), g.) Crime & Safety (Roberta Javier), h.) Environment & Land Use (Luis Lopez), i.) PROS (Jeff Gardner), j.) ad hoc website (Leonora Gershman)
5. **Board Member Comments** - Comments on subject matters within the Board's jurisdiction (2 minutes each)
6. Next Meeting, August 14, 2008 7:00PM Christ's Church at Griffith Park Community Center
7. Future Agenda Items and other Calendar Events (2 min)
8. Adjournment (9:15 AM)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at [www.atwatervillage.org](http://www.atwatervillage.org) as well as the following: Chevy Chase Rec. Center (4165 Chevy Chase Dr), Atwater Village Branch Library (3379 Glendale Blvd), Coin Laundromat (Glendale & Perlita Ave), Vince's Market (Atwater Ave & Silver Lake Blvd), Giamella's (3178 Los Feliz Blvd), Toni's Rolling Pin Bakery (3156 Glendale Blvd). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.atwatervillage.org](http://www.atwatervillage.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email [board@atwatervillage.org](mailto:board@atwatervillage.org) As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Sarai Molina, Project Coordinator, 866-LA-HELPS or (323) 224-2314 or e-mail to [Sarai.Molina@lacity.org](mailto:Sarai.Molina@lacity.org)