

AVNC OFFICERS
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Robert "Fixer" Smith

Treasurer
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March ELECTIONS

Sub-Committee Meeting

All Stakeholders Welcome

6:00 PM Tuesday – January 3, 2012

Atwater Crossing Woodfire Kitchen
3245 Casitas Ave. LA 90039 <http://atwatercrossingkitchen.com>

Parking on-site

PLEASE DO NOT REMOVE THIS AGENDA
UNTIL AFTER THE MEETING HAS TAKEN
PLACE.
THANK YOU

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, by contacting AVNC Co-chair Leonora Pitts at leonora@atwatervillage.org unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record (Govt. Code § 54957.5).

The Atwater Village Neighborhood Council holds its regular meetings on the second Thursday of each month and may also call any additional required special meetings in accordance with its By-Laws and the Brown Act. The Agenda is posted for public review at www.atwatervillage.org and at: Chevy Chase Rec. Center (4165 Chevy Chase Dr), Atwater Village Branch Library (3379 Glendale Blvd), Coin Laundromat (Glendale & Perlita Ave), Vince's Market (Atwater Ave & Silver Lake Blvd), Giamella's (3178 Los Feliz Blvd), Proof Bakery (3156 Glendale Blvd).

The Atwater Village Neighborhood Council complies with Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Dept. of Neighborhood Empowerment, 213-485-1360

- 1. Call to Order, Pledge of Allegiance, Roll Call (6:00P)**
- 2. New Business (Please limit presentations to 5 minutes or less unless otherwise noted):**
 - a) Presentation and Action: The Neighborhood Council Election Alternatives Survey
 - b) Discussion of Election Tasks, Outreach, Assets & Ideas
 - c) Presentation and Action: day/time for next meeting

10. Future Agenda Items

11. Adjournment (7:00PM)